



**MJF LION VIJAY BHANDARI** 

**District Governor** 

MJF LION RAJENDRA GOYAL
District Cabinet Treasurer

LION SHAM KHANDELWAL
District CEO

LION ASHOKKUMAR MISTRY
District Cabinet Secretary

# **Team District Administration**



MJF Lion Vijay Bhandari District Governor



MJF Lion Rajendra Goyal Cabinet Treasurer



Lion Ashokkumar Mistry Cabinet Secretary



Lion Sham Khandelwal CEO

### Deputy Cabinet Secretariat\_



**Lion Santosh Mankeshwar** 



**Lion Mahesh Patil** 



**Lion Dr. Parineeta Deshpande** 



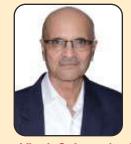
**Lion Ritu Chaudhary** 



**Lion Mukesh Jhunjhunwala** 



Lion Rajesh Malpani



**Lion Vivek Sahasrabudhe** 



**Lion Lalit Shah** 



**Lion Satyen Bhaskar** 



**Lion Jitendra Thombare** 



District 3234 D2 L. Y. 2023 - 2024



# **INDEX**

Sr. No.	Title	Page No.
1.	Demonal Information & Liana Emblana I and	2
	Personal Information & Lions Emblem - Logo	2
2.	From Secretarial Desk	3
3.	Standard Club Structure Chart	4
4.	District Governor's Message	5
5.	Chief Executive Officer's Message	6
6.	Cabinet Treasurer's Message	7
7.	Our International President	8
8.	International President Theme & Programme	9-11
9.	Our District Governor	12-13
10.	District Governor's Pin & Slogan	14
11.	District Governor's Program - CHANGE	15
12.	District Governor's Signature Project	16-19
14.	Qualifying Criteria For Administration Top Ten Clubs Contest (2023-2024)	20
15.	Guidelines & Minimum Qualifications for a Club to be Considered	
	for the District Administration Contest for Awards	21
16.	Administrative Contest Rules For Lions Clubs (2023-2024)	22-25
17.	District GST Co-ordinator's Message	26
18.	Qualifying Criteria for Activity Contest Top Ten Clubs for L. Y. 2023 - 2024	27
19.	Activity Contest Rules	28
20.	Administration & Activity Contest Rules For Leo Clubs	29-30
21.	Club Excellence Award	31
22.	Club Excellence Award Application	32
23.	PROMessage	33
24.	Scrap Book Contest Rules	34
25.	My Lion App	35-36
26.	Protocol Policy Protocol Policy	37
27.	Special Days	38
28.	District Governor's Visit Questionnaire	39-40
29.	Important Contacts	41
30.	Important Addresses	42
31.	Division Contact Information	43
32.	Lions Objects & Code of Ethics	44



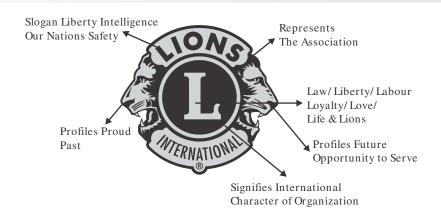
District 3234 D2 L. Y. 2023 - 2024



#### PERSONAL INFORMATION

Name: Lion	Membership No	
Post		
Address		
	Pin	
Blood Group	E-mail:	
Tel No.: (O)	Mobile :	
(R)	Mobile :	
	• • •	

### LIONS INTERNATIONAL SYMBOL & LOGO INFORMATION



#### **DESIGNED BY MAURICE BLINK**

Approved by International Board 31st December, 1921

**Motto**: We serve

**Slogan**: Liberty Intelligence Our Nation's Safety

Flag: The flag of lionism is golden yellow with purple border and a six colour emblem

in the center.

Lionism means opportunity for fellowship and service. Let us do humanitarian service while enjoying fellowship.



District 3234 D2 L. Y. 2023 - 2024



### FORM DISTRICT SECRETARIAT

Dear Lion Leaders,

Wishing you a very Happy, Meaningful, Successful and vibrant Lionistic year 2023-2024.

Sincere Thanks to our worthy District Governor MJF Lion Vijay Bhandari for giving me an opportunity to serve our district as a District Cabinet Secretary for the LY2023-2024.

Friends, Congratulations to all of you for being elected, selected or appointed to the coveted positions with responsibilities in your club / District Cabinet for LY2023 – 2024. We are confident that, with your knowledge, vision, dedication and devotion, you will strive hard to achieve your goals and further the causes of Lionism.



To appreciate and suitably award your achievements an action planner "The Game

**Changer"** is specifically framed with a set of guidelines & parameters for the efficient working of Club and given to you to study, plan, perform, implement and excel in all the contests in a true sportsman spirit. These contest rules for Administration and Activity have been designed keeping in mind ease in reporting as well as Performance based grading.

It is important that all the good work done for Club administration & activities should be reported timely in prescribed format. This will help us for a systematic assessment of the performance of Clubs and Cabinet officers.

Friends, you are "The Game Changer". This informative booklet will be a road map to achieve targets and when you act accordingly, you will take your club and our District to a newer height and you will be in forefront in District's various contests for Administrations and Activities. These are the tools to help you work efficiently and fulfil your responsibilities.

I am confident that, with the help of "The Game Changer" & all other publications of our District, you will deliver the best and success will shower on you.

This is a year of "Changing the World" in Lionism and whatever foot prints we leave behind, will be a History written in letters of Gold for the years to come. We sincerely appeal all of you that, with the help and guidance of seniors from your club, your Zone & Region Chairperson, Cabinet Officers, Past District Governors and District Governor, achieve your desired goal and bring glory to your club along with our District and Lions International too.

Sincere thanks to District CEO Lion Sham Khandelwal, Cabinet Treasurer Lion Rajendra Goyal and Teammates of District Secretariat for their valuable guidance and unparallel support for this book.

Team District Secretariat is always with you in all your endeavours for bringing Glory to Lionism.

Let's Be the Change for Changing the World.

Warm Regards,

Lion Ashokkumar Mistry

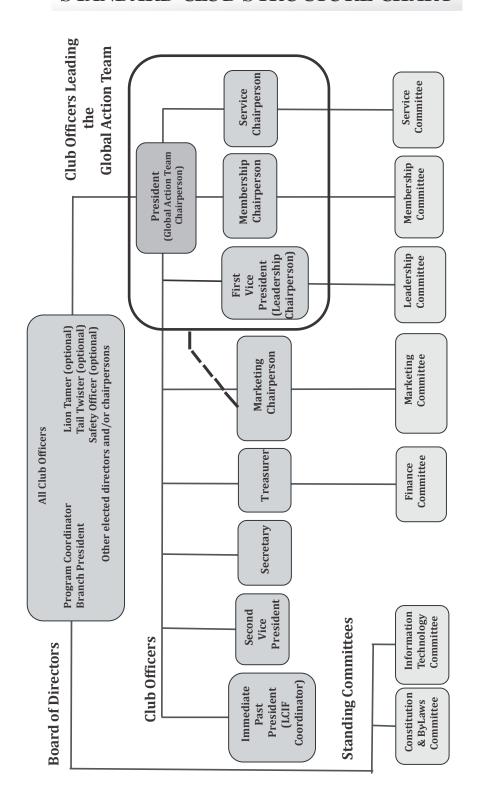
District Cabinet Secretary L. Y.2023-2024



District 3234 D2 L. Y. 2023 - 2024



### STANDARD CLUB STRUCTURE CHART





District 3234 D2 L. Y. 2023 - 2024



### **OUR DISTRICT GOVERNOR'S MESSAGE**



Dear Lion Family,

At the outset, my deep gratitude to the entire LIONS fraternity for reposing your trust and faith in me for the role of District Governor for District 3234 D2, Lionistic year 2023 – 24. I am truly humbled and privileged to assume this honorary post and extend a warm welcome to all the leaders joining in this exciting and vibrant year of fun and fellowship and my heartfelt congratulations as we stand at this significant moment of embracing the task of leading our beloved District in this lionistic year.

Our beloved club LIONS, as you know, has a rich heritage, excellent record of service and dedicated membership committed to the cause of building relationships and improving the world through kindness. Today it has emerged as globally 1.4 million men and women

serving together and each member feels fortunate in being a member of this very premier organization.

In journey ahead, remember, every challenge we will encounter is a stepping stone towards success and every accomplishment we achieve will shape the history of our District. It's not about getting it perfect, but about getting it done with dedication, teamwork and constant improvement. I humbly request each of you for your whole hearted support through-out the journey in contributing to the nation development with best of your potential and expertise to strengthen LION even to the greater heights, even more constructive works as well as eventful.

The heritage of our proud service is in our hands and it is now our responsibility not only to uphold this legacy, but to strive to add some more befitting pages to this star-studded tale. I have confidence that working collectively, we can do this.

I have complete faith in each one of you and in the potential of our team. I urge you alltogether let's lead by example and move forward to an extraordinary year with renewed energy, unity and aim to rank our District to number one position in the society by extending maximum this year beneficiary District Signature Projects i.e Interactive Smart Board in Schools, Dental Clinics, Cycle Donation to School Children's, Water Storage Tanks in Schools, healthy relationship, membership growth as well as spreading peace & harmony within the district and to pave the way for an exploration of new avenues.

Let's grow together, learning from each other and building a community that supports, inspires and lifts each other up. It's about leaving a lasting legacy for the next generation of leaders.

My compliments to CEO Lion Sham Khandelwal, Cabinet Secretary Lion Ashokkumar Mistry & his Team and Cabinet Treasurer Lion Rajendra Goyal & his Team for their untiring efforts to publish this book-let in a very short period of time.

With immense enthusiasm and determination, let the world witness the power of.. Be the Change.!!

Thank you & warm regards, MJF Ln Vijay Bhandari District Governor – 3234 D2 La Y 2023 - 2024



District 3234 D2 L. Y. 2023 - 2024



#### CHIEF EXECUTIVE OFFICER - MESSAGE

My Dear Lion Friends,

At the outset I am very much thankful to our District Governor (2023-24) MJF Lion Vijay Bhandari for shouldering the responsibility of Chief Executive Officer.

On behalf of the entire District Team, I congratulate & welcome you all as the respectable & responsible officers for be the change of Lionism

This Booklet 'The Game Changer' is your guide for coming year which will help you to serve systematically &methodically.



I whole heartedly support our District Governor Lion Vijay Bhandari in his endeavors to render excellent leadership to the District.

I earnestly request you all to support the District, Administration & Activity Team. Your involvement & dedication will be a support system to our District Governor & his team so as to ease in executing their plans & programmes effectively.

I assure you all that the best of my service. I will always be available whenever required.

#### Ln. Sham Khandelwal

Chief Executive Officer L. Y.2023-24.



District 3234 D2 L. Y. 2023 - 2024



#### **CABINET TREASURER - MESSAGE**

#### Namaskar!

At the outset, I congratulate you for getting elected as a President/ Secretary / Treasurer of your prestigious Lions Club and give my best wishes for the great work you will be doing during this Lionistic Year 2023 - 24.

Our Worthy District Governor MJF Lion Vijay Bhandari has a dream to reach to the needy sector of our society through the effective services rendered by all the clubs of our district. He has come out with an excellent service program for this and expect a wonderful support from all of us with a strong administration. I am sure all of you have done the best planning for this lionistic year 23-24.



Our Governor has given me the important portfolio in this years cabinet that is 'District Cabinet Treasurer' and for this I am very much thankful to him with an assurance of fulfilling my responsibilities to work hand in hand with District Cabinet Secretary Lion Ashokkumar Mistry, CEO Lion Sham Khandelwal and you all.

All of you are aware how important is the club finance while doing administrative work as well as the activities. So, I hear by appeal to you to be very innovative and disciplined in the collection and disbursement of funds while performing administrative and social activities and projects.

Our administrative team have given marks to the timely performance of the financial activities of your club and I am sure you will do your best to get those credits.

I take this opportunity to Congratulate our Cabinet Secretary Lion Ashokkumar Mistry and his secretarial team for coming out with Administrative / Activity contest rules Book for Lionistic Year 23-24 'The Game Changer'.

Wishing you a very Fruitful Lionistic Year 23-24.

With Best Lionistic Regards

MJF Lion Rajendra Goyal
District Cabinet Treasure

2023 - 24



District 3234 D2 L. Y. 2023 - 2024



#### INTERNATIONAL PRESIDENT - DR. PATTI HILL

Dr. Patti Hill from Edmonton, Alberta, Canada was elected to serve as international president of Lions Clubs International at the association's 105th International Convention, July 7 through July 11,2023.

International President Hill is president of a consulting firm. With 30 years of experience as an educator and psychologist, she has mentored graduate students and psychologists in training. She has also championed the rights of children and youth who are deaf and/ or blind.



Amember of the Edmonton Host Lions Club since 1990, International President Hill has held many offices within the association, including district chairperson for Membership, Environment, Convention and International Cooperation and Understanding. Additionally, she has served as a committee member for the USA/ Canada Lions Leadership Forum, multinational coordinator for Campaign SightFirst II, secretary for the Lions Eyebank (Alberta) Society, Vice President of the Lions Eye Research Institute of Northern Alberta and presenter at many forums and conventions. Dr Hill is a founding member of the Lions of Canada Consultative Committee.

In recognition of her service to the association, International President Hill has received numerous awards, including several International President's Awards. She has been honored with the Ambassador of Good Will Award, the highest honor the association bestows upon its members. She is also a Progressive Melvin Jones Fellow, and recipient of numerous other fellowships.

In addition to her Lions activities, International President Hill is active in numerous professional, human rights, and community organizations. In the past, she served as an executive officer of the Alberta Association of School Psychologists and the Association of Canadian Educators of the Hearing Impaired. International President Hill has also served on the Alberta Premier's Council on Persons with Disabilities.

International President Hill and her husband, Greg Holmes, also a Lion, enjoy time with their family which has grown to include Pieter, Carley and grandson Alexander, Erin, Mike and granddaughter, Violet, and Jessica and Mitch.

#### Lion Dr. Patti Hill

International President L. Y.2023 - 2024



District 3234 D2 L. Y. 2023 - 2024



# CHANGING THE WORLD International President Programme

# Bringing Out the Best in Others

Lifting others up is what she does.

Dr. Patti Hill is an accomplished teacher, administrator, psychologist and small-business owner. But it isn't her impressive

resume that she'll mention when you ask what's important to her.

"The purpose of my life on this earth is to help others achieve their potential. If I'm not doing that, I should be!"

Dr. Hill makes it her mission to find the potential in others and to create an environment that helps them thrive. "I always see the good in people," she says.

Every step in Dr. Hill's career was made because she believed in doing her part to ensure others could achieve their dreams. When she was asked to teach special education in secondary school, she agreed and then promptly enrolled in a master's program focusing on teaching the deaf and hard of hearing.

While she was a young teacher, Dr. Hill's uncle Eddie, who was deaf, had shared stories with her about the difficulty of traveling to distant boarding schools to be educated. Even then, he wasn't allowed to use sign language in school.

She hoped she could make education better for students like her uncle.

While working as a teacher of deaf students, Dr. Hill was presented with the results of student testing performed by school psychologists. They informed her that although the students did well in visual perception, they scored low in verbal skills. Stunned, Dr. Hill used American Sign Language as she responded, "You didn't even sign to them!"

She knew her students couldn't achieve their full potential if they couldn't even use their primary source

Change doesn't happen all at once. It happens through many small choices. With every act of kindness, we change a life. With every Lions club and Leo club, we change a community.

When we change our communities, we change the world.

of communication. She didn't want the same thing to happen to them that had happened to her uncle Eddie, so she began taking psychology classes to create a better way to assess students.

Classes eventually turned into a doctorate degree, and now she's a licensed psychologist.

Dr. Hill served for a time as principal at a specialty school for children with severe speech and language development challenges in Edmonton, Alberta, Canada. She also started a consultancy business using her knowledge and experience to help government agencies design and implement better programs for children, youth and their families, which she's been running for more than 40 years.

Dr. Patti Hill devoted her life to making the world a better place. Along the way, she found Lions.

Actually, Lions found her.

#### Making the World a Better Place

It turned out that Dr. Hill's business partner was married to a Lion. When district Lions organized a project to help fund cochlear implants for those in need, they wanted someone with knowledge of the deaf community, so they turned to Patti for guidance. Of course, she was happy to help.

When Dr. Hill became the founding principal of The Heritage School, Lions wanted to return the favor.

"What do you need?" they asked.

Dr. Hill was happy to have Lions' help, but she didn't expect them to keep coming back.

But the Lions persisted.

In fact, they asked her to become a Lion. More than once. There was no question her life was already busy. In addition to her business and her job as principal, she was finishing her Ph.D. and expecting her first child.



District 3234 D2 L. Y. 2023 - 2024



Even so, she couldn't turn them away.

In 1990, she joined the Edmonton Host Lions Club. She soon realized her club was more than just a local club; it was a critical part of a global association of clubs just like hers that were serving in nearly every country on earth.

Being a Lion was the perfect way to do what she had always wanted to do—make the world a better place.

One of her first projects showed Dr. Hill just how powerful being a Lion can be. The hospital in Edmonton didn't have a dedicated pediatric operating suite. This meant every time a child required surgery, the equipment had to be manually adjusted to accommodate these young patients. This added more complexity and discomfort to an already harrowing experience for children and their parents. Dr. Hill and her club asked how much it would cost to build a specialized operating suite for children. The response? Three hundred thousand dollars.

"And we did it," she says. With the help of LCIF, they raised every penny. "That's when I knew that Lions could have real impact."

When she attended her first multiple district convention, she realized that the impact wasn't limited to Edmonton.

As she walked around the venue and saw the displays of all the projects Lions had done that year and heard the conversations taking place, she realized the scale of it all. That's when she knew she was part of something much bigger than she could've imagined.

"I get it now," she said. Dr. Hill realized Lions weren't just changing their communities, they were changing the world.

Changing the world is what she is focused on as our international president.

We're here to make the world a better place. It drives every decision I make."

Changing the World

There's an old saying – It's the journey, not the destination.

Changing the world is a journey. There's no middle and no end.

There is, however, a beginning.

With every small act of service, you contribute one step towards change. It's up to each of us

to simply begin. Like rain filling a bucket, we can change the world one drop at a time.

In fact, we are all changing the world with every decision we make. Truly meaningful changes will occur when we are intentional about the *kind* of changes we want to make. When we strive to make positive changes—in our lives and in the lives of others—we put *good* into the world.

With every small act of service, you contribute one step towards change. It's up to each of us to simply begin. Like rain filling a bucket, we can change the world one drop at a time.

In fact, we are all changing the world with every decision we make. Truly meaningful changes will occur



# THOUSE THE PROPERTY OF THE PRO

# LIONS INTERNATIONAL

District 3234 D2 L. Y. 2023 - 2024



when we are intentional about the *kind* of changes we want to make. When we strive to make positive changes—in our lives and in the lives of others—we put *good* into the world.

Lions have been doing our part to change the world for more than 100 years. In every project we do, with every donation we make, we contribute to positive change in our communities. As we fill our own buckets, our communities rise with us.

We are all connected. When we see that connection, boundaries and barriers disappear.

We realize that while global challenges may seem daunting, there is always a place where we can begin. The place is here. The time is now.

Our world is a beautiful place. Let the rain fall. Drop by drop, fill your bucket. Help those around you fill theirs. Every day, in big ways and in small, let's serve to make our world an even better place for all.

"If people truly understood the good they could do as Lions or Leos, they'd be lining up to serve with us. We must show them what we do, and that they can change the world too."

Change Begins One Step at a Time

We change the world one life, one relationship, one community at a time.

Here are some great ways to get started.

Create a greener, cleaner environment.

Protecting and improving our environment is a great way to engage with our communities. By helping to protect and restore our natural resources, we can literally change the world. Let's act boldly, and let's act now.

#### Share your story with the world.

Developing great marketing skills can help you tell the world who you are and what you do. Social media and local media, and online and offline marketing give you new ways to tell your stories. Shine a light on your club and invite your community to be a part of the change as Lions and Leos.

#### Reach your service potential.

People want to be a part of something that matters. So set service goals that push your capacity and create opportunities for even more impact with new members. Find ways to ensure your club is inclusive and welcoming to all.

#### Empower even greater good.

Our foundation empowers us to do so much more than we can do alone. LCIF enables us to think big and undertake projects that can truly change the world. So, support LCIF, and let LCIF support you.

Believe in Yourself

To change the world, we first must believe change is possible.

Here are some key steps that can help you face the challenges ahead.

Be brave.

In the causes you tackle and in the work that you do, don't shy away from something that may seem too difficult. You're up to the task and other Lions are here to support you. So take that bold first step.

#### Invest in the future.

We all have a reason to invest in the future, and young people may be uniquely positioned to help us create change. We are better able to deal with the issues facing our communities when they're at the table with us. Let's invite the next generation of global leaders to serve with us as Lions.

#### Collaborate.

We do our best work as a team. Work with community leaders, other service organizations, and each other to address the biggest problems facing your communities. Collaboration makes change happen faster.

#### Lead the way.

Lions and Leos lead by example. We show the world what is possible when people care about their communities and when kindness is the goal. Lead the way, and others will join you.

I believe in Lions. I believe in Leos. I'm here to support you, every step of the way.



District 3234 D2 L. Y. 2023 - 2024



### DISTRICT GOVERNOR'S INTRODUCTION



#### MR. VIJAY BANDULAL BHANDARI

Mr. Vijay Bhandari is a multi-faceted person. His creative, innovative and going beyond urge made him come out with many pioneering works. From a very humble beginning, he has today surpassed many milestones while bringing cheers on faces and creating innumerable memories!

**Think to deliver** - It is his main mantra, listening to the people, acquiring knowledge and incorporating people into work, it is his beauty of work.

Vision of life-If you want a change, be a part of it

**The Family:** Sonof Late Shri Bandulalji and Smt. Vimalabai Bhandari was born on 4th July 1967at Pune. Happily married to Mrs. Bharati Bhandari and are blessed with three children,

Mrs. Roshani Gaurav Bafana, Mrs Saloni Shetal Mehta and Mast. Shubham.

Education: Brought up and educated in Pune. He completed his Post graduation followed by MBA and DTL.

**Business:** A distinguished visionary entrepreneur in Paper Industry, Chief Managing Director of B. J. Bhandari Papers Pvt Ltd, Prayeja City Pvt. Ltd. & Stellar Lankdmark.

Entered in to business in 1990 and played a great role in the new reformed image of the company. He has to his credit of 33 Years' experience in Paper Trading, Manufacturing & Construction Industry. He developed strategies to transform his vision into reality. B J. Bhandari Papers Pvt. Ltd., the company has spread wings in Pan India through his vision and expertise. More than 600 people are working under his dynamic leadership.

**Social Field:**His thorough professionalism with a "Out of Limitations comes creativity" attitude represents the vibrancy in the organization. A strong work ethic and unshakeable integrity are his constant companions in his every success. He relentlessly participates and drives several notable initiatives in religious, social, educational and cultural activities. He not only put his heart, mind and soul into even smallest acts but also carries people along with it shows his humane side which is as noteworthy as his success as a visionary leader. He is a rich source of inspiration in all aspects of life.

**Four Key principles that drives him:** Honour Commitments, build a trustworthy network, remain persuasive and always give back to the society

#### **Corporate Profile:**

- C.M.D B.J. Bhandari Papers Pvt Ltd.
- CMDPrayeja City Pvt Ltd.
- CMD Stellar Landmark
- M.D. Prayeja Reality Pvt Ltd.
- M.D. Eco- Green KraftpackPvt Ltd.
- M.D. Gurukrupa Properties Pvt Ltd.
- M.D. Yugal Associate
- Director Navrang Farms

Holds below title in Business Association:



District 3234 D2 L. Y. 2023 - 2024



- President of PDM INDIA
- President of KPDA

#### Apart from business, he is socially very active&possess following positions:

- District Governor Lions Clubs International District 3234 D2 for L. Y. 2023 2024
- Vice Chairman JITO Apex Shraman Arogyam for the year 2022 2024
- Immediate Vice Chairman-JITO Apex for the term 2020-2022
- Past Vice President JITO Apex for the year 2018-2020
- Past Chairman JITORest of Maharashtra Zone 2016-18
- Past Chairman JITO Pune Chapter for the year 2015-2018
- Founder Chairman Ashapura Mata Charitable Trust, Pune
- President Lions Club of Poona Ganeshkhind 3234-D2 Charitable Trust
- Founder President Jain Yugal Dharma Sangh
- Founder President Friends Couple Group
- Founder President Savli Vridhashram
- Chairperson LCIF District 3234 D2 for the year 2021 2022
- Lions International District 3234 D2 Zone Chairman for L. Y. 2019-20
- President Lions Club of Poona Ganeshkhind for L. Y. 2018-20
- Treasurer Akhil Bhartiya Divakar Manch
- Maha Mantri- Shree Vardhaman Shwetambar Sthanakwasi Jain Shravak Sakal Sangh, Pune

#### His vision and leadership have earned him much deserved prestigious awards such as:

- BEST SALES AWARD from different Paper Industries continuous from the year 2007 to 2015 for Eastern region.
- LEADERS OF TOMMORROW AWARD by ET-NOW
- BEST LION OF THE YEAR 2005-06, 2008-09, 2013-14
- RASHTRIYARATAN AWARD for the year 2007 08
- PRIDE OF BMCC AWARD 2013
- SAMAJBHUSHAN AWARD 2017 from Jain Community
- SIDDHI FOUNDATION AWARD- 2018
- ADARSH VYAPARI UTTAM PURASKAR 2018 Pune District Region from The Pune Merchant's Chamber
- SURYADATTA NATIONAL AWARD 2019 for Excellence in the field of Social Entrepreneurship & Humanity
- BEST PRESIDENT OF THE YEAR 2018-19 by Lions Club District
- PRIDE OF PUNE LIFETIME ACHIEVEMENT AWARD 2022 by JITO Pune Chapter
- MASTER OF BUSINESS AWARD 2022 from The Pune Merchant's Chamber
- UDYOGBHUSHAN AWARD 2022 By Pune Akhil Mhasoba Utsav Mandai Trust
- SOCIAL SECTOR OUTSTANDING PERFORMANCE AWARD 2023 By Adhaar Foundation & Shree Maha Ranjangaon Ganpati Seva Charitable Trust



District 3234 D2 L. Y. 2023 - 2024



### **DISTRICT PIN - L.Y. 2023-2024**



Life changes are inevitable. Everyone wants change in life and so Lionism. Hence our District Governor has given a slogan 'Be the Change'. He urges us to embody the values and principles we wish to see in the world. Instead of waiting for others to make changes, we have to change our shelves and we must take responsibility for our actions and lead by example.

District Pin in round shape depicts the earth. Golden ring on the outer circle of the pin depicts the Purity of the Lions soul.

Connected human figures depicts us the bringing in the change. Colours of Indian flag are aesthetically represented

in the pin. The white Pin, Blue Dove, the orange & green human figures depictour Nation's unity, Integrity with diversity.

**Orange** - a vibrant colour that combines Creativity with Intellect. Orange stimulates the emotions. It is mentally stimulating colour as well as sociable, healing and releases past blocks.

**White** - a cheerful colour is associated with vivid imagination. It signifies Peace, Values, Intelligence, strength and joy.

**Green** - a colour of freshness and life, makes us think of prosperity, growth, rejuvenation, health and balance. It also associated with maturity and youth.

**Blue** –The colour Blue represents both sky and sea and associated with open spaces, freedom, serenity, stability, inspiration, wisdom, faith, Loyalty and confidence.

Dove represents peace, freedom and associated with a new life, purity of soul and hope.

Lions' emblem on the pin reflects our moral and cultural values of service to mankind, unites us in a true fellowship & friendship across the world and depict our global presence. It gives ample scope to every individual to quench his / her thirst of social service.

So 'Be the Change' for 'Changing the World'



District 3234 D2 L. Y. 2023 - 2024



# DISTRICT GOVERNOR'S PROGRAM CHANGE

#### **ADMINSTRATION**

#### C - COMMITMENT FOR BETTER LIONISM

Commitment which is towards the dedication and continuous improvement and growth of the organisation

#### H-HARMONY AMONGST ALL

Achieving Harmony amongst all, open communication, mutual respect and the willingness to work towards the common goals promoting universal unity

#### A - ACCOUNTABILITY FOR EVERY ACT

Taking responsibility for the actions, decisions and behaviour acknowledging their impact for every action undertaken

#### N - NURTURING NEW MEMBERS

It's essential for building a strong organisation, provide support, guidance and resources for fostering new members overall growth and development

#### G - GENDER EQUALITY

All rights / opportunities and treatment of individuals of all genders. It advocates for the society where men and women identities have the same access to resources, education, healthcare and decision

#### E-EGOVERNANCE

Use of information and communication technology paper less. Improves administration process by digitalisation to make more efficient, transparent and accessible to the public

#### **ACTIVITY**

#### C-CATCH THEM YOUNG

The idea of targeting and engaging young individuals. The intention of shaping their mindset skills and behaviour from young age to bring the average age of lionism. To increase number of Leo Clubs.

#### H-HEALTH IS WEALTH

Maximum health awareness program should be taken. Many programs related to the health are undertaken by district to actively promote and participate in it.

#### A - AWARENESS FOR DIABETES

Raising awareness about the diabetes, taking maximum check-up camps, Diabetes awareness lectures

#### N-NATION FIRST

Building a Nation should be our first priority. Inspires strong sense of Nationalism and National Unity

#### G - GENEROSITY FOR E - LEARNING

To take Smart Interactive Digital Board to all the under privileged schools to educate maximum number of children's for nation building

#### E-ENVIRONMENT FOR ALL

To create a good environment basically to start from ourself in all the fields.



District 3234 D2 L. Y. 2023 - 2024



#### DISTRICT GOVERNOR'S SIGNATURE PROJECT

### INTERACTIVE WHITEBOARD / E-BOARDS / SMART INTERACTIVE BOARD

Interactive whiteboards allow children to interact with the learning material. They become a part of the lesson and can even teach each other. Their understanding of the subject is seen through touching, drawing, or writing on the board. Educational games can be played by the entire class.

Interactive whiteboards are an effective tool that allows teachers to engage their students in the lesson, making learning more fun, creative, and interesting.

Using the interactive whiteboards, teachers can show images, presentations, and videos to the whole class at the same time.

It fosters active engagement and accountability of the students and promotes students' retention and learning of the material presented during the lecture. It also gives students practice in developing critical thinking skills and enables instructors to assess how well the class is learning that day.

The interactive whiteboards also allow teachers to connect to the internet and project images on virtually any topic, a great benefit to visual learners. Students learn how to use new technology skills or sharpen their existing skills.

It promotes collaboration among students and group discussion and participation. They are an effective tool for brainstorming.

Thus, the three major components of interactive learning techniques are engagement, interaction, and feedback.

E-boards, also known as interactive whiteboards or smart boards, are the one of the most prominent Signature activities of the District Governor this year.

These boards play a crucial role in enhancing the learning experience and improving teachers' lives. By fostering collaboration, students become active participants, leading to increased engagement, and understanding. The ability to share files and access online resources empowers educators to enrich their lessons with up-to-date information and interactive content. Educational software on e-boards aids in conveying complex concepts effectively. Real-time assessment offers instant feedback, enabling timely interventions to address learning gaps. Moreover, e-boards promote environmental sustainability by reducing paper usage. Overall, these innovative tools create dynamic, technology-driven classrooms that pave the way for a more effective and modern education system.

Your club can also participate in this activity.

The total cost of Smart Interactive Board is Rs. 105000

Once you shortlist the school for each E Board your club needs to contribute ?40000, school should contribute ?40000 and our District will share ?25000. We request each club to take active participation in this activity. For further details you can contact us

- 1. Smart Board provided by District
- 2. It should be for under privilege Schools
- 3. Board of the Lions Club / District should be placed at the schools entrance.



District 3234 D2 L. Y. 2023 - 2024



#### DISTRICT GOVERNOR'S SIGNATURE PROJECT

#### LIONS DENTAL CLINIC

- 1. Introduction The Lions Dental Clinic (LDC) is a proposed permanent project initiated by the District Lions Clubs and duly supported by PDG Deepak Shah Ji. The objective of this project is to address the alarming spread of dental diseases in our community, particularly among needy and underprivileged individuals. The LDC will be operated under a club and district partnership model, overseen by Lions 3234 D2 Charitable Trust, with a committee of five Lions members from the sponsor club appointed to manage the clinic's operations. The primary focus of the LDC will be to provide dental services at highly concessional and affordable prices to individuals in slum areas and underprivileged communities.
- **2. Objectives -** The key objectives of the Lions Dental Clinic are as follows:
- a) Promoting Oral Health: To promote oral health awareness and provide essential dental services to underprivileged individuals, helping them achieve better dental hygiene and overall well-being.
- b) Addressing Dental Disease: To combat the spread of dental diseases in our community by offering regular check-ups, treatments, and preventive measures.
- c) Afford ability and Accessibility: To ensure that dental services are accessible to all, the clinic will operate at highly concessional rates and be strategically located in or near slum areas and underprivileged neighborhoods.
- d) Long-term Commitment: To establish a long-term dental care facility that will serve the community for years to come, helping to alleviate dental health issues.
- **3. Location -** The proposed Lions Dental Clinic requires a space of 200 to 300 sq ft. The ideal location for the clinic would be in a slum area or near an underprivileged community to ensure convenient access for those in need. By situating the clinic in such areas, we can effectively approach and provide assistance to those who require dental care the most.
- **4. Partnerships -** The Lions Dental Clinic will operate on a club and district partnership model. Interested Lions clubs with a minimum of 5-year commitment to the project can send an intention letter expressing their willingness to participate in establishing and running the LDC. The clinic's management and overall supervision will be undertaken by the district to ensure smooth functioning and adherence to the project's objectives.
- **5. Funding and Resources -** To ensure the sustainability of the Lions Dental Clinic, a combination of funding sources will be explored:
- a) Sponsorship and Donations: Seeking support from local businesses, philanthropists, and community members who believe in the cause and want to contribute to the betterment of dental healthcare in the community.
- b) District Lions Clubs: Active involvement and contributions from District Lions Clubs, enabling efficient management and continuous support for the clinic's operations.
- c) Lions 3234 D2 Charitable Trust: The trust will play a crucial role in overseeing the financial management of the LDC and coordinating fundraising efforts.
- **6. Clinic Operations -** The Lions Dental Clinic will be staffed by qualified dental professionals, including dentists, dental hygienists, and support staff. The clinic will offer a range of dental services, including but not limited to: Dental Check-ups Basic Dental Treatments (fillings, extractions, etc.), Dental Cleanings and Scaling Oral Health Education and Awareness Programs, Preventive Measures (fluoride treatments, sealants, etc.)
- **7. Public Awareness Campaign -** To ensure that the target community is aware of the existence and benefits of the Lions Dental Clinic, a comprehensive public awareness campaign will be conducted. This campaign will include:



District 3234 D2 L. Y. 2023 - 2024



Community Outreach Programs, Distribution of Flyers and Posters, Engaging with Local Schools and Community Centers, Utilizing Social Media and Local Media Channels

**8. Evaluation and Monitoring -** To gauge the effectiveness and impact of the Lions Dental Clinic, regular evaluations and monitoring will be conducted. Key performance indicators (KPIs) such as the number of patients served, the types of treatments provided, and patient satisfaction levels will be assessed periodically. Feedback from the community and stakeholders will also be actively sought to improve the clinic's services continually.

The establishment of the Lions Dental Clinic represents a significant step in addressing the dental health challenges faced by the underprivileged sections of our society. By uniting various Lions clubs and partnering with the district, we aim to create a sustainable and impactful initiative that will positively affect the oral health and overall well-being of those in need. We appeal to all Lions clubs to actively participate in this noble endeavor and join hands in opening new LDCs across the district. Together, we can make a lasting difference in the lives of our fellow community members.

As discussed on 26th July 2023 at District 3234 02 Administrative Office with our PDG Ln Deepakbhai Shah & Ln Parmanand Sharma regarding Dental Clinics & the proposal shared by you as per my understanding is as follows

#### Option A-

- 1. The club has to lookafter 300 Sq ft area for Dental Clinic either their own or rental
- 2. The total expenses from furniture infra to Dental Chair will be borne by area. Deepakbhai Shah
- 3. Also, will provide the doctor's fraternity for the same
- 4. If needed, on initial stage to run the Clinic Receptionist & Office boy salary will be lookafter by Deepakbhai Shah
- 5. The income will be definitely from a discounted rate source, in which 60% will be given to the Doctor's team & 40% to Club which will be utilized in Receptionist, Office Boy Salary
- 6. The interested Club, have to recommend 5 members specifically for this project & these members have to ensure the responsibility for the Clinic smooth management & execution.
- 7. The discounted rate will be as per the particular Clinic need
- 8. Lions District 3234 D2 Board & operated by particular Club Board will be placed in the Clinic

#### Option B-

- $1. \quad \text{If any Dental Clinic is already operating, then the Deepakbhai Shah will provide the Dental Chair \& will borne the 50\% expenses from Infra to overall other Dental Chair Expenses$ 
  - (Eg. If Expense is Rs. 3,00,000/ then Rs. 1,50,000/ will be borne by Deepakbhai Shah) & such clinic will be named as Extended Dental Clinic
- 2. Discounted rates service will be provided by this Extended Dental Clinic to the needy's of the society.
- 3. Lions District 3234 D2 Board & operated by particular Club Board will be placed

#### **Option C-**

- 1. If any Trust space is available in any Hospital or Mandir & they are willing to provide for Dental Clinic, then the Deepakbhai Shah wholeheartedly willing to lookafter the setup of Dental Clinic & will borne the total expenses from furniture infra to Dental Chair execution.
- 2. Same as said above, it will be run on a 60-40 % ratio. The income will be definitely from a discounted rate source, in which 60% will be given to the Doctor's team &40% to Trust which will be utilized in Receptionist, Office Boy Salary.
- 3. The doctor's fraternity will be provided by Deepakbhai Shah
- 4. Lions District 3234 D2 Board & operated by particular Trust Board will be placed



District 3234 D2 L. Y. 2023 - 2024



#### DISTRICT GOVERNOR'S SIGNATURE PROJECT

g mi H\$b ~ H\$\$/d n\$0@a C\$H\$

g m H\$b ~ H\$\$ droba C\$H\$ hmcn H\$ ` mg drh rdr g 6 Wak ` md Vr Z cam {db mond \$A g § b md roby \$ H\$ na U A rob A m e` m Xe rb m m d V \ h h m b \ Z Odi Odi 75 df @n w @P rb r V Var g @ m A rob hr A m U A Z bl\$ g ' ñ` rog r J ñ V A rh nb V. A rob hr A Z bl\$ Xw @, A rox Xdr g r ^ rd nb A Z bl\$ g (wd Y roy M m A ^ rd Orb) d V ro Z wb\$ V \$M A m U n rb Ka {O e ø nb ~ {KVb §Va g m Y ma ñ V m hr O m rb m Z rhr ' J A e m ' rd nb Y a rh Une` m J na J ar ~ ' bv roy ` m {e j U rh M m à ý {H\$ Vr J § ra A g b ` rh Vr H\$ en Z m Z H\$ b b r M ~ ar. B A N m A g \$\fo P hr A g o ~ ab M I 6 so J m A rh b Y H\$ s A` m J rod rb m ~ g Mr hr g (wd Y m Z rh r H\$ nd U a h U O o) rh r U ^ rd nb Y XO X na {e j U g (wd Y m Z rh r V. A rob hr A g o ~ ab M I 6 so J m A rh b Y H\$ s A` m J rod rb m ~ g Mr hr g (wd Y m Z rh r A rot U A g b r hr Var Vr {Xdg nb \$\overline{V} E H\$ X m, X roz X m' J A e m J rod nb a rh Une` m J na J ar ~ ' bv roy M roy a f V e j U rh m à ý A {Ve` J § ra A g V ro A rot U g hr (O H\$ M A ne m ' nd nb r b ' bv § e j U m rog \$\overline{V} d \$\overline{V} r a h V r \ X g \$\overline{V} r \ X g \$\

I 6sş mn m5sş nhvnb Ja Owb m'ni`n Minne nòv K 1565Z g m`H\$b ~ ⊞\$ hr g §l\$ën Z m Oa à^ nd m U cam dbr Va Vr EH\$ Mn\$j br g §l\$ën Z m Rab. Ja Owh nòv H\$ar {dÚni`n Z m'nòs V g m`H\$b {'inë`nh wolv qe j Umm ng 又 d §Vir V anh Una Z nh r V. Ë nog mA m e` mA nd Sis, {Z d Sis Zoy na {e j U Kòv m` Bolo. e han N r b XO)X na e m'o V {e j U Kòv m` Bolo. A n†U Ë nòv Z Ë nog m {'i Unao g' mìv na A n†U Ë nòx m Mbè` nd a MmA na § X A m Ung hr EH\$ Mn\$j bog d m'n nd r H\$n H\$e` nh MmA na § X XBolo.

JirhrU^ndinVrb JaOwhnbVH\$ar'bwn§tmgmiH\$b dinOsa H\$be`m'wio'bw§tej UmÀ`m'w`àdinhnbV`bVrb,Ane m'bwn§thoe mibVrb JiVrMoà'nbJhr H\$ rhnBo© An†U'bwn§thoe mibVOnÊr nNy§à'nbJhrdmībo An†UgmìH\$b'wo'bwn§thm(ej Um~anosa XZ§XZìmình hrhnBo©.An†U`mgdbVjZAmn UnghrEH\$Mn§lb bamï≨`H\$n`®H\$be`nNmbno'nh hnBo© Ag§b mdinObV§

g m̀ H\$b ~ ₩\$

 $g \dot{m} H so \sim H s \dot{m} U O d H \dot{m}$ ?

H\$nblë mir Šb~ZoSanZa 'm'\$N g mì H\$br {'i {dUọ J mì rU ^ nd như rb El mXr e mì m{ZdSJọë ngã më mg mì H\$br SanZ Qo-H\$aUcd e mì Ziog mì rau {VZ {H\$b nb rQa np mO mĩ V A Ngandé Z nmì r`e O mH\$aUnèn¶ m{dÚ mì`n mì r`n Xr ~Z{dUod C nb ãY P nb eì mg mì H\$br ë m{dÚ mì`n nĩ m{dV ar V H\$aUo e nb ò df @0 ng eì nda ë mg mì H\$br ë m{dÚ mì`n nĩ re mì Ng na V O'm H\$aUo. Šb~Zo e mg mì H\$br g mì khà mH\$nb nd Yr V over oiling H\$aUo [an Ala H\$aUod e mì Zìon Nu sb e nb ò df nog nhà e nh {dÚ mì`n nĩ mA Wd m Xoy eìn mJ aOw {dÚ mì`n nĩ m{dV ar V H\$aUo

åh UOMog m`H\$btMmVm•mhme nbòì`dñ Wmn Zg {'VrMmAg bdàËbH\$g m`H\$bVnEinnaVr Ëme nbòdfno©nRb≽{dÚnh`nZm {dVarVH\$brOnNo`nbnNg m`H\$b∼⊞\$Ag oåh UVnNv..



District 3234 D2 L. Y. 2023 - 2024



# QUALIFYING CRITERIA FOR ADMINISTRATION TOP TEN CLUBS CONTEST (2023- 2024)

1.	INTERNATIONAL AND DISTRICT DUES	HALF-YEARLYDISTRICT DUES PAID ON OR BEFORE 15th September 2023 AND 15th February 2024
2.	FAMILYMEMBERSHIP	CLUB SHOULD HAVE AT LEAST 5 OR 30% FAMILY MEMBERSHIP WHICHEVER IS HIGHER
3.	MONTHLYREPORTING	MEMBERSHIP, ADMINISTRATION AND ACTIVITY REPORT SENT ON OR BEFORE THE SPECIFIED DATE
4.	MINIMUM & POSITIVE NET MEMBERSHIP GROWTH	CLUB MEMBERSHIP SHOULD BE MINIMUM 20 AND POSITIVE NET GROWTH AT THE END OF DECEMBER 2023 AND 15th JUNE, 2024
5.	ONE G. B. & ONE B.O.D.	MEETING EVERY MONTH IS MANDATORY THE CLUB MUST CONDUCT MINIMUM ONE GENERAL BODY MEETING AND ONE BOARD OF DIRECTORS MEETING EVERY MONTH EXCLUSIVE OF CONVERSION OF ANY EVENT / PROGRAM.
6.	PARTICIPATION IN SEMINARS AND WORKSHOPS	MINIMUM 10% OR 5 MEMBERS OF CLUB WHICHEVER IS HIGHER, SHOULD ATTEND PHYSICALLY FROM START TO END ALL THE SEMINARS, EVENTS, PROGRAMS AND WORKSHOPS ORGANISED BY OR ON BEHALF OF THE DISTRICT ADMINISTRATION
7	PARTICIPATION IN ZONE AND REGION MEETINGS AND EVENTS	STATUTORYPRESENCE OF CLUB OFFICERS AT ZONE ADVISORY MEETING AND REGION STAFF MEETING AND PARTICIPATION OF AT LEAST 25% OF MEMBERSHIP CLUB IN ZONE SOCIAL, REGION CONFERENCE
8.	FUND RAISING DRIVE	NET FUND RAISING OF MINIMUM ` 50,000/ - HAS TO BE ACHIEVED BYTHE CLUB BEFORE 31st DECEMBER, 2023
9.	ZC.RCAND DG VISIT	ORGANISE OFFICIAL VISIT OF ZC, RC AND DG TO THE CLUB'S GB AND BOD MEETING AS SPECIFIED IN THE CONTEST RULES
10.	ACCOUNTS OF THE CLUB AND/ OR TRUST	SUBMISSION OF CLUB AND TRUST (IF EXISTS) DULY AUDITED ACCOUNTS COPY APPROVED BY BOD AND G. B. TO DG BEFORE 30th SEPTEMBER, 2023
11	PARTICIPATION IN COMPETITION	CLUB SHOULD PARTICIPATE IN SCRAP BOOK COMPETITION, PHOTO CONTEST AND BANNER PRESENTATION IN THE CONTEST HELD AT DISTRICT CONFERENCE
13.	PUBLISHINGBULLETIN	CLUB SHOULD PUBLISH MINIMUM 4 PAGES CLUB E-BULLETIN EVERYQUARTER AND SEND COPYTO DISTRICT GOVERNOR
14.	ATTENDANCE AT PST SCHOOLING	CLUB OFFICERS MUST ATTEND FULL TIME SCHOOLING ON. 24th AND 25th JULY, 2021 FOR L. Y2023 - 2024
	<u> </u>	<u> </u>



District 3234 D2 L. Y. 2023 - 2024



### **GUIDELINES**

- 1. It is essential that every month following three reports are to be sent to concerned officers:
  - **a) WMMR Report :-** Online Submission of monthly membership Reports to 'MY LCI' to Lions Clubs International **Website: www.lionsclubs.org**.
  - **b)** Administration Report: Online Submission of Administration monthly reporting to District Website: www.lionsdist323d2.in for each month. Refer Contest Rules printed in "The Game Changer" while preparing the report attach supporting documents, if available, for marks to be claimed.
  - c) Activity Report: Online Submission of monthly Activity reporting to 'MY LCI' to Lions Clubs International Website: www.lionsclubs.org and District Website: www.lionsdistrict3234d2.in for each month. Refer Contest Rules printed in "The Game Changer" while preparing the report. Attach supporting documents, if available, for marks to be claimed.
- 2. News paper clippings and photographs to be uploaded on District website and 'My LCI'
- 3. Club Secretary needs to preserve all the above report copies in his/her file as a Club record.
- 4. District office is always at your help for any clarification, verification or assistance.
- 5. Please forward all your reports as per the chart shown below. District office address Karve Road, Pune.
- 6. On line Reporting is preferred & you need not send hard copy if online reporting is done.

REPORTS TO	WMMR Report	Administrative Report	Activity Report	Photographs	Newspaper Clippings
Lions International	<b>√</b>		<b>√</b>	<b>√</b>	
District Governor	<b>√</b>	✓	✓	<b>√</b>	✓

# MINIMUM QUALIFICATIONS FOR A CLUB TO BE CONSIDERED FOR THE DISTRICT ADMINISTRATION CONTEST FOR AWARDS

#### A) Administration (any three other than Mandatory)

- i) Installation of the new team for Lionistic Year 2023-2024 to be done on or before 31.07.2023-**Mandatory**.
- ii) Net positive membership growth as on 31.03.2024.
- iii) Must have hold minimum 1 GB & 1 BOD meeting per month during the year **Mandatory**.
- iv) Payment of the International, MD & District dues completed as on 28.02.2024.
- v) Monthly submission of WMMR on time **Mandatory**.
- vi) PST should have attended the PST schooling.
- vii) Club Quality Initiative completed in the club.
- viii) PST & 1st VP (individually) should have attended all Zone Advisory Meetings during the year and collectively the team should also attend Region Staff Meeting.
- ix) Completion and submission of DG's Visit assignment including ZC, RC & DG Visit Mandatory.



District 3234 D2 L. Y. 2023 - 2024



# **ADMINISTRATIVE CONTEST RULES FOR LIONS CLUBS 2023-2024**

Rule No.	Particulars	Points	Max Points
A	SUBMISSION OF VARIOUS FORMS, REPORTS, LISTS ETC.		
A1	Submission of Names & addresses and Photographs of President, Secretary, Treasurer and 1st Vice President for Lionistic Year - 2023-2024 of Lions Clubs, Leo club to District Governor in duplicate to reach by 15 <sup>th</sup> August 2023	10	10
A2	Submit details mailing list of members with Telephone numbers & email address for Lionistic year 2023-2024 to District Governor, Region Chairperson, Zone Chairperson, District PRO and Editor Sahyadri Lion by 31 <sup>st</sup> August 2023. Can be send online also.	50	50
A3	Online submission of WMMR Report & Activity Reports to Lions Clubs International & District Governor, to reach before end of respective month.	10	120
A4	Online submission of Administrative Report & Activity Report to District Governor (with selected photograph), to reach by month end.	10	120
A5	Submitting Annual Activities report to LCI and District before 30 <sup>th</sup> June 2024	25	25
A6	Regular in time reporting every month (12 months). Bonus in June 2024		100
В	CLUB MEETINGS		
B1	Organizing Joint, General Body Meeting with Other Clubs (Excluding District Events)	10	20
B2	Organizing new members orientation in club by inviting Cabinet Officer.  (other than home club members)	50	50
B3	Family Get Together / Picnic.	50	100
С	FINANCE MANAGEMENT		
C1	Preparing Circulating Club's Administration and Activity Budget for the year 2023-2024 to club members and copy to District Governor before 15 <sup>th</sup> August 2023	40	40
C2	Payments of International Dues for the first half of the year by 15 <sup>th</sup> August 2023.	40	40
СЗ	Payment of District Dues for the first half of the year by 15 <sup>th</sup> September 2023	40	40
<del>C4</del>	Audited Accounts of the year 2022-2023 to be send to District Governor by 30 <sup>th</sup> September 2023	50	50
<u>C5</u>	Aggregate Net Surplus for Fund Raising Program with Minimum Net Surplus of 50,000/ Thereafter for every `10,000/- additional 10 marks (Fund raising Account to be submitted to District Governor)	100	500
<u>C6</u>	Payment of District Dues for second half of the year to be paid before 15th February 2024	40	40
<del>- C7</del>	Payment of International Dues for Second half of the year to be paid before 15 <sup>th</sup> February, 2024.	40	40
C8	Formation of Club Trust and getting recognition u/s 80G. (send details to District	100	100



District 3234 D2 L. Y. 2023 - 2024



	Governor with Xerox Copy)		
C9	Continuation of recognition u/s 80 G for the current year (send details to District	50	50
	Governor with Xerox copy.		
C10	CSR Fund raised by Club per ` 50,000/ - with proof	50	500
D	CLUB INSTALLATION		
D1A	Installation of Club Officers by 31 <sup>st</sup> July 2023	10	10
D1B	Joint Club Installation	50	
E	ATTENDANCE / PARTICIPATION IN DISTRICT EVENTS ETC.		
	(For virtual meetings points will be 50%)		
E1A	District Cabinet Installation (Club situated within 50kms) for each club member other then cabinet members	10	100
E1B	District Cabinet Installation (Club situated Beyond 50kms) for each Club member other then cabinet members	20	200
E2A	Zone Advisory Meetings Attendance by President	10	10
E2B	Zone Advisory Meetings Attendance by Secretary	10	10
E2C	Zone Advisory Meetings Attendance by Treasurer	10	10
E2D	Zone Advisory Meeting Attendance by Vice President	10	10
E3A	Zone Social attendance each member	10	150
ЕЗВ	Zone Social 100% of Club Membership. (Other than home Club)		100
E4A	Region Staff Meeting Attendance by President, Secretary, Treasurer, Vice President	10	40
	at 1 <sup>st</sup> meeting.		
E4B	Region Staff Meeting Attendance by President, Secretary, Treasurer, Vice President	10	40
	at 2 <sup>nd</sup> meeting.		
E5 A	Region Conference - 10 marks per member	10	200
E5 B	Region Conference - Additional marks for 100% Attendance. (Other than home Club)		200
E6A	District Conference (for club situated within 50 km) - for each member	20	200
	District Conference (for club situated beyond 50 km) - for each member Virtual meeting points 50% as above.	30	300
E7	Multiple Convention / ISAAME FORUM - Per Member	50	250
E8	Attending International Convention in June 2024 - per member	50	250
E9	Approved District Seminar / Events - per seminar / Event (per member 20 marks)	20	200
E10	Participation in Orientation Program per member 15 marks	15	150
E11	Preparing and submitting Club's Scrap Book at District Conference.	100	100
E12	Attendance by President / Secretary / Treasurer at P.S.T.School (for Lionistic year 2023-24)	20	60



District 3234 D2 L. Y. 2023 - 2024



E13	Participation in District Contest for selection for Multiple representation by President,	20	
	Secretary, Treasurer, Cabinet Officer, (per Member 10 marks)		
E14	Bonus marks / for each multiple winner (number of winner)	100	
E15	Administration Contest Marks for GLT for Lionistic Year 2023-24		
E 15.1	Completing club officers training (PST) and other LLC courses on		
	Lions Learning center by 15th September, 2023 (5 Marks Each)	5	
E15.2	Completing all training LLC courses by Club members (Other than PST)		
	by 31st December, 2023 (For all courses per members)	5	
E15.3	Club officers attending & completing training at GAT Seminar (GLT-GET-GMT-GST-LCIF) Per Member	5	
E15.4	Participating in DLLI/ ELLI/ RLLI/ ALLI Program. (10 Marks Per Participant)	10	
E15.5	Organisation Club Orientation program before Jan., 2024	15	
E15.6	Organizing Club level Leadership Program	15	
F	OBSERVING SPECIAL DAY / MONTH		
F1	Past President Month - November 2023		50
F2	Melvin Jones Month - January 2024 (per activity 20 marks)	20	100
F3	PDG's Month - February 2024 (per member 10 marks) Participation in Felicitation Event		50
G	Club Quality Initiative & Certified Guiding Lion Course		
Gl	New Certified Guiding Lion (Max.5 per Club)	10	50
G2	Participation in CQI Workshop	25	
<del>G3</del>	CQI Implementation in club & reporting to International	50	
	(To be Certified by Dist. CQI Coordinator)		
Н	<b>VISITS</b> (For virtual meetings points will be 50%)		
H1	Visit of Zone chairperson to Board of Directors Meetings and General Body Meetings	20	40
	Before 31st October 2023		
H2	Visit of Region Chairperson Before to Board of Directors Meeting and	30	30
	General Body Meeting Before 31st December 2023		
H 3	Visit of Past District Governor (other than Home Club) to clubs General Body Meeting/	40	40
	Board of Directors Meeting		
H4	Visit to Club by any Cabinet Officer (other than Home Club) to clubs General Body	30	90
	Meetings/ Board of Directors Meetings		



District 3234 D2 L. Y. 2023 - 2024



I	SPONSORING OF NEW CLUB / MEMBERSHIP. GROWTH AND RETENTION		
I 1	Forming & Sponsoring New Lions Club - per club (if it is joint sponsorship marks will be divided).	200	
I 2	Forming & Sponsoring New Speciality Lions Club - per club (if it is joint sponsorship marks will be divided).	100	
Ι3	Forming New Leo Club / Lioness club. (if it is joint sponsorship marks will be divided).	100	
I 4	For every new Lion member added 20 marks per member. In case of female member additional 10 marks per member	20 10	
I 5	Net Growth by 5 members at the end of the year	100	100
I 6	Zero drop out during the year (100% retention)	200	200
I 7	For every dropped member (other than deceased or transferred)	- 30	
J	FORM PU -101 SUBMISSION		
J 1	Submission of Details of Club officers for the Lionistic Year 2024-2025 in the prescribed PU-101 form before 15 <sup>th</sup> May 2024 Copy to Lions Clubs International, Mumbai.	20	20
K	PUBLICATION		
K 1	Club E-Bulletin / Bulletin for each quarter (Minimum 4 Pages)	50	200
L	CONTRIBUTION		
L 1	L.C.I.F (20 marks for every `1000)	20	
L2	D. G. Fund (20 marks for every `1000)	20	
L3	Sponsoring MJF / PMJF (per member)	200	
L4	Contribution to District Publication. (10 marks for every ` 1000/-)	10	
M	DISTRICT GOVERNOR VISIT		
M 1	District Governor Visit - Finalising Visit by 30th September, 2023	20	
M 2	District Governors Visit to clubs Board of Director Meeting	50	
M 3	District Governors Visit to clubs General Body Meeting	50	
M 4	Sending District Governor Questionnaires duly filled in 15 days before the date of	25	
	District Governor's Visit.		
M 5	Attendance / Documents - During District Governor Visit (mark by DG Visit Chairperson)		
	a) 100% Club Members attendance	20	
	b) BOD minutes	10	
	c) BOD & General Body Meeting attendance Sheets	10	
	d) District Governor's visit started in time & concluded within 90 Min.	25	



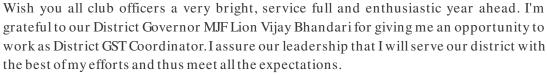
District 3234 D2 L. Y. 2023 - 2024



### DISTRICT GST COORDINATOR MESSAGE

Dear Club Officers,

Please accept my heartiest congratulations for being elected as the club President, Club Hon. Secretary and Club Hon. Treasurer for the Lionistic Year 2023-2024, which is a real beacon of hope or a new era for our beloved District 3234D2 as we are working united to serve the society and causes of Lionism under the most promising leadership of our District Governor MJF Lion Vijay Bhandari.





Friends, as per the guidelines given by our visionary District Governor and GAT Chairperson MJF Lion Vijay Bhandari, this year we have planned our District reporting on similar lines to Lions Clubs International reporting. Based on the reporting done by the clubs, Top 10 clubs will be short listed. To help every club to conduct various activities and permanent Project we have qualified GST team to support you region wise and to have meaningful resources throughout the year we have made tie-ups with more than 25 NGOs / individuals.

We look ahead to set new benchmarks in various categories throughout the year for:

Maximum expenses on activities

Maximum number of activities

Maximum Lions and Non Lions man-hours spent for activities

Maximum number of beneficiaries.

No target is big enough if we all work together as a team towards the goal of doing satisfactory activities and I am sure all the club officers in guidance of district chairpersons of various portfolio? will come together to fulfill the dream of our District Governor.

Please involve your clubs service chairperson, past presidents in your projects, get their Guidance for the activities, appoint committees to plan service projects, involve new members and importantly call the prospective members to your club activities. Raise the visibility of Lions service impact in local communities and to attract potential new members, may be Invite and involve your friends and relatives in service projects. This will help us achieve the LCI's MISSION 1.5 billion membership.

Last but not least, please report your activities to the Lions Clubs International and District Website in time. Be an active member of a global team.

Warm Regards,

Your Friend and Guide,

Lion Anand Ambekar

District GST Coordinator, L.Y. 2023-24



District 3234 D2 L. Y. 2023 - 2024



### QUALIFICATION CRITERIA FOR ACTIVITY CONTEST -TOP 10 CLUBS FOR THE YEAR 2023-2024

**QUALIFYING CRITERIA:** (Proportionate to Membership Strength of the respective Club)

Following seven criteria's are to be fulfilled by the club within a year to qualify for Top 10 Club competition

- 1. Amount Spent on activities (Minimum Yearly activity budget):
  - Clubs below 25 members -1 lacs per year.
  - Clubs below 50 members 3 lacs per year.
  - Clubs above 50 members -10 lacs per year.
- 2. Number of activities: At least 50% of that of the club membership strength or 50 activities whichever is minimum
  - (e.g.: if club membership strength is 30 then 50% is 15 no's of activities within a year)
- 3. Man-hours spent on activities: Two hours per member per month (e.g.: If club membership strength is 30 then 30 X2hrs X12 month=720 man hours within year).
- 4. Number of Beneficiaries: Minimum 3 Beneficiaries per member.

  (e.g.: if Club membership is 30 then beneficiary 30 X3 X12 = 900 Beneficiaries within a year)
- 5. At least one Permanent Project.
- 6. At least two Signature activity.
- 7. At least five International Program.

#### **Rules:**

- 1. Minimum expenditure on each activity should be of 2500/- or Minimum beneficiary 15no's per activity. (Exception-Humanitarian Efforts.)
- 2. In case of any correction in the activity reporting can be done before the 10th of the month following quarter end (10th Oct. 2023, 10th Jan. 2024, 10 April 2024, and 10th July 2024) or one week before the Award night whichever is earlier
- 3. Separate 3 Categories of clubs for top 10 Competition as follow:
  - a) Clubs having 1 to 25 membership strength
  - b) Clubs up to 26 to 50 membership strength
  - c) Clubs having 51 and above membership. And
  - d) For Clubs Below 5 Years-Top 5 Clubs competition.
- 4. Points can be claimed for activities conducted during the installation but without any extra points i.e. Extra points against the presence of Chairperson or Cabinet officers and so on cannot be claimed.
- 5. Activity reported to International and District will only be considered for District activity contest.
- 6. Top 10 clubs data will be counted on the basis of activities submitted by club till the month end.



District 3234 D2 L. Y. 2023 - 2024



# **ACTIVITY CONTEST - EXTRA POINTS FOR TOP 10 FOR YEAR 2023-2024**

Sr. No	Description	Points	<b>Max Limits</b>
1	Extra Amount Spent on Activity above qualified amount :		
	For 1,000/-x Number of club members.	10	No Limit
2	Extra Man-hours Spent above qualified amount:		
	5 Man hours x Number of club member of club members.	10	No Limit
3	Extra beneficiaries above qualified number of beneficiary:		
	15 Beneficiaries x Number of club members.	10	100 Max
4	Organizing joint activity with other club or NGO or Ganesh Mandal.	10	100 Max
5	Media coverage (Paper/Radio/T.V/)(Image / photo Required)	10	Monthly
6	Posting On Social Media- Facebook/ Instagram both. (Screen shot Required)	10	Monthly
7	Posting on E Club House. (Screen shot Required)	10	Monthly
8	Sponsoring a Hoarding( min size10' x 20') or New Paper		
	Advertisement ( min size 2 column 8 cm)(Image / photo Required)	10	Monthly
9	Permanent Project with expense of up to ` 50,000/ project	10	No Limit
10	Permanent Project with expense of above `50,000 /- `1 Lac/ project	20	No Limit
11	Permanent Project with expense of above `1 Lac to 2 Lac/ project	30	No Limit
12	Permanent Project with expense of above ` 2 Lac to 5 Lac/ project	40	No Limit
13	Permanent project with expense of above ` 5 Lac/ project	60	No Limit
14	Signature Project Cycle (Donation Points per Cycle)	01	No Limit
15	Signature Project Water Tank (Donation Points per Tank)	02	No Limit
16	Signature Project Smart Board (Points per Smart Board)	20	No Limit
17	Signature Project Dental Clinic (Points per Dental Clinic)	40	No Limit
18	Bonus Points on completion of all four Signature Projects	25	Once
19	Donation to LCIF for Every \$100	05	No Limit
20	Sponsoring a Leo Club	10	No Limit
21	Visit of District Governor to a Service Project.	50	Once
22	Visit of District GST Coordinator and District GAT Coordinator each-	20	Once
24	Visit of Region Chairperson to a Service Project.	20	Once
23	Visit of Zone Chairperson to a Service Project.	10	Twice
24	Visit of any GST Team member.	10	Once
25	Visit of Cabinet Officer of concerned portfolio of the activity. (Only once for same portfolio)	10	Once / portfolio
26	If activity is reported to LCI and District on same days of activity conducted.		
	(Screen shot Required).	1	No Limit
27	Regular monthly reporting to LCI site of any permanent project (Old / New)		
	e.g.: Dialysis Centre/ eye hospital etc.	10	Monthly
28	Inviting and Involving Non lion family friend in a Service activity	2	Monthly 10 Max
29	Introducing and Performing Innovative Activity.	5	Monthly
30	Involving Club Past president along with a new Member to lead a service project.	2	Monthly10 Max

Special Awards at the End of the Year 2023-24 For 3 Clubs in each of the following category				
1. Maximum number of Activities in a club 2. Maximum amount spent on activities in a club.				
3. Maximum Lions man hours in a club	4. Maximum beneficiaries in a club			



District 3234 D2 L. Y. 2023 - 2024



# ADMINISTRATION AND ACTIVITY CONTEST RULES FOR LEO CLUBS 2023-2024

Rules No.	Particulars	Points	Max. Points
A	SUBMISSION OF VARIOUS FORMS, REPORTS, LIST / CONTEST. ETC.		
A1	Submission of Names. Addresses, Telephone numbers of President, Secretary, Treasurer for the Lionistic year 2023-2024 on or before 15 <sup>th</sup> August 2023 To Dist. PRO, and a copy to the District Leo President, District Chairperson Leo Clubs,	10	10
A2	Sending birth dates List of all Leo members, to District Chairperson Leo Clubs, District Governor, and District Leo President, on or before 15 <sup>th</sup> August 2023.	20	20
A3	Sending Quarterly Activity Photographs to the Editor "Sahayadri Lion" with a copy to District Leo President.	10	40
A4	Sending Quarterly Administrative, Project and Activity Report in the Prescribed Form, before 10 <sup>th</sup> October 2023, 10 <sup>th</sup> January 2024, 10 <sup>th</sup> April 2024 and 30 <sup>th</sup> June 2024.  A. Lions Club International, Mumbai D. President Parent Club B. District Governor 23-34. E. District Leo President C. District Chairperson Leo Clubs	10	40
A5	Submission of annual Membership report, Names and Addresses of the Elected President, Secretary and Leo advisor for Lionistic year 2023-2024 on or before 15 <sup>th</sup> August 2023  A. Lions Club International, Mumbai C. District Chairperson Leo Clubs  B. District Governor.  D. District Leo President	40	40
A6	Sending News paper Clippings to District Chairperson Leo Clubs & District Governor.	10	40
A7	Preparing and Submitting Club's Scrap Book at District Leo Conference.	30	30
A8	Preparing and Submitting Club's Scrap Book at Lions District Conference	30	30
A9	Reporting of one General Body and BOD Meeting Organized by Club Every Month	10	120



District 3234 D2 L. Y. 2023 - 2024



# ADMINISTRATION AND ACTIVITY CONTEST RULES FOR LEO CLUBS 2023-2024

Rules No.	Particulars	Points	Max. Marks
В	ACCOUNTS, FINANCE MANAGEMENT AND CONTRIBUTION		
B1	Submission of Audited Accounts of the Lionistic year 2022-2023 before 30 <sup>th</sup> September 2023 to Parent Club President, District Leo President, District Chairmen Leo Clubs, and District Governor	30	30
B2	Organizing a Fund Raising Program with permission of the parent Lions Club	20	20
В3	Submission of the Fund Raising accounts duly Audited and copy to DG.	50	50
B4	Collection of yearly Subscription On or before 31 st August 2023	100	100
В5	A. For over 25% of the Membership B. For over 50% of the Membership (additional Points)	30	30
В6	Contribution to Leo District Magazine (for every 500/ -)	20	100
С	ATTENDANCE IN DISTRICT EVENTS AND SEMINARS		
C1	Attending President, Secretary, Treasurer School (PST Schooling of Lions or independent Leo PST Schooling if held) (10 points per officer)	10	30
C2	Registered attendance at Leo Cabinet Installation		
	A. For over 25% of the Membership	20	40
	B. For over 50% of the Membership (additional Points)	20	20
СЗ	Attendance at Dist. Cabinet Installation 10% OR 5 members whichever is higher	10	100
C4	Registered attendance at Lions Regional Conference (per member)	10	100
C5	Registered attendance at Lions Zone Social (per member)	10	100
C6	Registered attendance at District Leo Conference		
	A. For over 25% of the Membership	20	20
	B.For over 50% of the Membership (additional)	20	20



District 3234 D2 L. Y. 2023 - 2024



#### CLUB EXCELLENCE AWARDS

#### Make it your club's tradition to achieve excellence every year!

Clubs that excel in community service, membership growth, communications and organizational operations may qualify for the prestigious Excellence Awards. Use the Criteria outlined in the club excellence award application as your road map to excellence:-

#### $The \, Club \, Excellence \, Award \, is \, more \, than \, an \, award... \, \, it \, is \, proof \, that \, your \, club \, is \, STRONG \, !$

For questions, inquiries or to submit your Club Excellence Award Application you may contact us by email clubexcellenceaward@lionsclubs.org or phone (630)468-6828

Criteria for the Club Excellence Award

\*Club must be chartered prior to January 1 of the fiscal year to qualify

#### **MEMBERSHIP**

Achieved a net growth or Chartered new Lions club, Leo Club or Club Branch

#### **SERVICE**

- a. Contributed to LCIF
- b. Started a new service project. Considered one of our Global Causes!
- c. Three projects/ events hosted by the club

#### **Organizational excellence**

- a. Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.
- b. Key Officers participate in one or more of the following leadership training events at District or Multiple District or International or Webinars or Lions Learning Center
- c. Use the Club Quality Initiative to identify opportunities for improving your club.
  - Marketing and Communication
- a. The club has publicized its service activities through local media or social media:- Facebook / Local Paper / Instagram / Radio / Twitter / Club Website / Billboards
- b. Posted or Distributed Flyers
- c. Presentations to Groups

District Governor Signature is needed. Send by: August 31,2023.

Send to: clubexcellenceaward@lionsclubs.org or fax to (630) 468-6828.

If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.



District 3234 D2 L. Y. 2023 - 2024



# **CLUB EXCELLENCE AWARD APPLICATION**

2023-2024

Data:

		Date
Club Name:	Club Number:	District:
2023-2024 Club President's Name:	t	
Member Number:	Email Address:	
1. MEMBERSHIP		
Achieved a net growth of o	ne or more members or Chartered new Lions of	club or Club Branch
Name of Lions Club or Branch	:	
2. SERVICE		
Contributed to LCIF an amo	unt equal to or greater than the club's membersl	hip total multiplied by US\$5.
Year-end membership count	x US\$5=	
	ect. Consider one of our Global Causes!  your club participated in that were reported to L0	CI:
1		
2		
3		
3. LEADERSHIP & ORGANIZATION		
<ul><li>Club is in Good Standing: N outstanding 90 days or mor</li><li>Reported Club Officers to L</li></ul>	e.	rict dues paid and no unpaid balance with LC greater than US\$50
☐ Key Officers participate in c	lub officer training	
4. MARKETING		
The club has publicized its s	ervice activities through local media or social me	edia
Learn more about promoting your of	club and activities, and learn about the Marketin	ng Award
2023-2024 District Governor Signa	ture*:	District:
District Governor Member Number	:	Date:
Due by: August 31, 2024 Send to: clubexcellenceaward@lio	nsclubs.org	

Awards Mailed to: 2024-2025 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Request for review of award eligibility from a disqualified club will be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at LCI.



District 3234 D2 L. Y. 2023 - 2024



### **PRO-MESSAGE**

Dear Club President and Secretary,

We are truly delighted to meet you all through this column. We warmly congratulate you for your election to these important posts of the Club. It is your united efforts that would take your Club to the forefront in District Administration and in carrying out various need based activities for the needy people. We wish you all the best in your endeavour.

Our this year's leader who is a true Lion and a sincere social worker Lion Vijay Bhandari has many innovative ideas and plans to implement and through his inspiring slogan **Be**The Change. He wants to give importance towards need based activities for the poor and downtrodden. His 6 point programme "The Game Changer" would amply guide you as to how you can excel in your administration and activities.



Any organization whether it is a social or business, Public Relation should be very strong. It is PRO team which brings people closer to the organization through its informative leaflets, bulletins and handouts. Hence it is very necessary that PRO of every Club should bring out their Club Bulletin periodically so that the general public can know what the Lions Clubs are doing, who all have benefitted in these work etc.

Soon the PRO team would convene a PRO Seminar and Workshop under the able guidance of our District Governor. This seminar would help you to get updated knowledge from some eminent faculty members. Please attend this Seminar with your Club officers which would be highly beneficial for your working.

Friends, you will agree to the fact that Scrap Book is the mirror which reflects the true image of a Club and this is the main reason why every year we have Scrap Book competition at Multiple and District levels. Scrap Book would explain the various work of the Club and also the achievements it has excelled. To compile this important book, you should start working from the day one. Start keeping an extra copy of all your circulars, activity photos with narration, news paper coverage clippings etc. for your scrap book. The rules and regulations of preparing a Scrap Book are explained in this book and follow correctly and come out with your elegant and excellent Scarp Book. The Scrap rules are as per guidelines laid down by Multiple District 3234D2. The Scrap Book would be judged as per its contents from the Region level District level to Multiple levels. Which means if your scrap book meets all requirements of the rules and regulations, it can win a prize even at Multiple Level which would be a proud moment for your Club. Yes, Lions, start preparing now be a winner always.

Our PRO team would be always available for your assistance and you can always approach us for any clarification. We are sure our united work would always yield desired results and reach us to achievements of glory throughout. Let us join our hands to realize **Be The Change** in totality through "**The Game Changer**" programme.

LION VIJAY JAJU

District PRO & Team



District 3234 D2 L. Y. 2023 - 2024



### SCRAP BOOK CONTEST RULES

- 1) Entry will be in the form of Scrap book and Only one scrap book per club will be allowed.
- The size of the scrap book shall be A4 and the number of pages will be restricted to maximum 40 sheets including cover pages and inclusive of all enclosures. Give page nos at the bottom of the page (Use both the sider of sheet i.e. total 80 pages each)
- 3) Lions Clubs in our District are categorized in two group as per membership strength as on 1<sup>st</sup> July 2023 Group membership strength above 40. Group B-membership strength upto 40
- 4) Name of the Club, District No, Region No, Zone No, Membership Strength should appear on the cover.
- 5) The scrap book should consist of the following:
- a. Short history of Club, list of Past Presidents, Office Bearers, Cabinet Members D.G/ V.D.G/ P.D.G if any from the club, Permanent Projects and Activities, achievements of the club at the District, Multiple & International level.
- b. Information about International President, International Directors, International Presidents Programme, District Governors Programme.
- c. Clubs Publication such as Stationery (Letterhead), Bulletins, Souvenirs', Invitations, Posters, Circulars, Handbills etc.
- d. Details of Service Activities and Permanent Projects supported by Photos and News Paper Clipping / Media Publicity, coverage in "The Lion and Sahyadri Lion" etc
- e. Statistical data of Total Service Activities performed during L.Y 2023-2024 till date. The data should cover Type of Activity, Place of Performance, No of Beneficiaries, Cabinet Officers attended, Men / Women Hours spent, Amount Involved & Publicity in media.
- f. Copies of Activity Reports, Meeting Circulars and Communication with Club Members/ Cabinet officers
- The scrap book should be handed over to district PRO on 1<sup>st</sup> day of District Conference and should be taken back on next day (Date and Time will be informed before District Conference).
- 7) Evaluation of Clubs performance in the field of public relations will be made on the basis of scrap book prepared by the club. One prize will be given to Lions Club, one prize to Lioness Clubs and one prize to Leo clubs separately.
- 8) Scrap book evaluation will be carried out as per the attached evaluation sheet, by the judge appointed and the decision taken by them will be final.

Rule No.	Particulars	Marks
1	Newspaper/Magazine cover age of service activities and permanent projects supported by clippings and photographs.	10
2	A record of Radio/Film /TV Time obtained (Clarity state the date and time and duration of broadcast/relay)	10
3	ClubBulletins.	20
4	Circulars, Posters, Leaflets, Invitation Cards and such other material.	15
5	Coveragein "The Lion" magazine and Sahyadri Lion (Clipping must appear in Scrap Book)	10
6	Short history of Club. List of Past Presidents and major events in the life of the Club. Also information of Permanent Project / Signature Activities etc.	10
7	List of Office Bearers, Board of Directors and District Cabinet Officers for the year 2021-2022.	5
8	International Director and International Presidents Program.	5
9	District Governor and District Governors Programme	10
10	Presentation layout and style.	5
	TOTAL	100



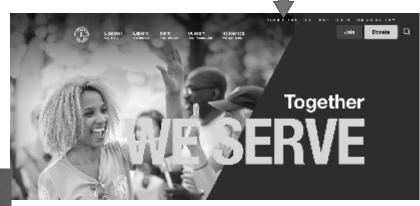
District 3234 D2 L. Y. 2023 - 2024



### **MY LION APP**

## How to report and celebrate service

1. On lionsclubs.org, select "Member Login"

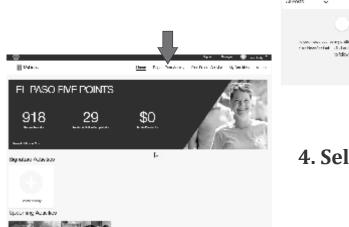


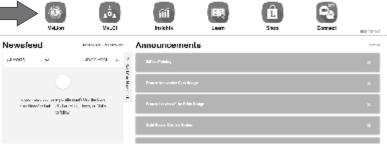
Welcome to your Lion Account

White-processes of gray Are the fire forces contains indiposed of serging as a serior of the expression of the fire forces are not as a condition of the expression of the expressio

2. Log in to your Lion Account

3. Select the MyLion icon





4. Select "Report Past Activity"



District 3234 D2 L. Y. 2023 - 2024





Learn more at lionsclubs.org/ service-reporting



District 3234 D2 L. Y. 2023 - 2024



### **PROTOCOL POLICY**

The following is the official protocol policy of The International Association of Lions Clubs. The purpose of protocol is to recognize the order of precedence of Lions leadership. Only the principal speaker is required to acknowledge all dignitaries present.

#### **Order of Precedence**

Some positions may not be applicable in certain constitutional areas. Utilize protocol as warranted per local practice. Lions shall be recognized in the following order:

- 1. International President
- 2. Immediate Past International President/LCIF Chairperson
- 3. International Vice President (according to rank)
- 4. Past International President (b)
- 5. International Director (Board Appointee)\*(LeoLion Board Liaison)\*\*(a)
- 6. LCIF Board of Trustees
- 7. Past International Directors (c)
- 8. Past LCIF Trustees, and Past Board Appointees and Past Leo-Lion Board Liaisons
- 9. GAT/ LCIF Constitutional Area Leader (a)
- 10. LCIF Vice Constitutional Area Leader; GAT Regional Area Leader
- 11. LCIF Area Leaders, FWC/ GAT Area Leaders Japan Vice Constitutional Area Leaders (a)
- 12. Chairperson, Council of Governors (a)
- 13. District Governors
- 14. Coordinating Lion
- 15. International Administrative Officers
- 16. Multiple District FWC/ GLT/ GMT/ GST and LCIF Coordinators
- 17. Immediate Past District Governor (a)
- 18. Vice District Governors (according to rank)
- 19. Multiple District Committee Chairpersons (a)
- 20. Past Council Chairpersons (a)
- 21. Past District Governors (a)
- 22. Multiple District Secretary (volunteer) (a)
- 23. Multiple District Treasurer (volunteer) (a)
- 24. District Secretary (a)
- 25. District Treasurer (a)
- 26. District FWC/ GLT/ GMT/ GST and LCIF Coordinators (a)
- 27. Region Chairperson (a)
- 28. Zone Chairperson (a)
- 29. District Committee Chairperson (a)
- 30. Club Presidents (a)
- 31. Immediate Past Club President (a)
- 32. Club Past Presidents (a)
- 33. Club Secretary (a)
- 34. Club Treasurer (a)
- 35. Multiple District Secretary (staff) (a)
- 36. Multiple District Treasurer (staff) (a)
- 37. District Administrative Secretary (staff) (a)



District 3234 D2 L. Y. 2023 - 2024



### SPECIAL DAYS

T 1	N			
Jan 1	New Year	Jul 1 1	World Population Day	
Jan 13	Melvin Jones Birthday	Ju129	International Tiger Day	
Jan 15	Army day		Third Sunday of July Every Year - Parents Day	
Jan 24	Girl Child Day			
Jan 25	Tourism Day	Aug 12	International Youth Day, Librarians Day	
Jan 26	Indian Republic Day	Aug 13	Left Hander's Day	
Jan 30	Martyr's Day	Aug 15	Indian Independence Day	
Jan 31	Street Children Day	Aug 19	World Photography Day	
		Aug 20	World Mosquito Day	
Feb 4	World Cancer Day	Aug 24	Sanskrit Day	
Feb 14	Valentine's Day	Aug 26	Women's Equality Day	
Feb 28	National Science Day	Aug 29	National Sports Day	
			First Sunday of August Every Year - Friendship Day	
Mar 3	National Defence Day			
Mar 8	International Women's Day	Sep 1	Nutrition Week - 1 - 7	
Mar 13	No Smoking Day	Sep 5	Teacher's Day	
Mar 15	World Disabled Day	Sep 8	World Literacy Day	
	National Vaccination Day	Sep 14	Hindi Day	
	World Forestry Day	Sep 15	•	
	World Water Day		World Ozone Day	
	,	Sep 21	International Day of Peace	
Apr 7	World Health Day		World Heart Day	
Apr 18	World Heritage Day		World Tourism Day	
	World Earth Day	50 p = 7	, oli	
	World Veterinary Day	Oct 1	World Vegetarian Day	
	International Dance Day	Oct 2	Gandhi Jayanti	
- T		Oct 2-8	· ·	
May 1	International Labour Day, Maharashtra Day	Oct 4	World Animal Day	
May 3	World Asthma Day	Oct 8	Air Force Day	
May 4	Greenery Day	Oct 10	National Postal Day	
May 5	World Athletics Day		World Food Day	
	National Technology Day	Oct 21	Police Commemoration Day	
	Anti Terrorism Day	OCt 21	World Sight Day (Second Thursday of October)	
	World No Tobacco Day		world Signt Day (Second Thursday of October)	
May 51	First Sunday of May Every Year - World Laughter Day	Nov 11	Education Day	
	Second Sunday of May Every Year - Mother's Day		Children's Day	
	Second Sunday of May Every lear - Mother & Day		World Diabetes Day	
Jun 1	International Children's Day		•	
Jun 5	World Environment Day		National Day for the Deaf	
Jun 14	World Blood Donor Day	NOV 19	International Men's Day	
Jun 21	World Music Day	D 1	W14 AIDCD	
Jun 23	International Olympic Day	Dec 1	World AIDS Day	
	* * *	Dec 3	World Handicapped Day	
Jun 26	International Anti Drugs Day Third Sunday of June Every Veer Fether's Day	Dec 4	Navy Day	
	Third Sunday of June Every Year - Father's Day	Dec 14	National Energy	
ъ.11	Architecture Doy Doctorie Doy Chie Do-	Dec 23	Farmer's Day	
Jul 1	Architecture Day, Doctor's Day, CA's Day,	Dec 25	X-Mas Day	
	International Jokes Day	Dec 26	Boxing Day	



District 3234 D2 L. Y. 2023 - 2024



### **DG VISIT QUESTIONNAIRE**

P: S:
T: 1st VP:
P: S:
T: 1st VP:



District 3234 D2 L. Y. 2023 - 2024



Q.7	a. Have you completed ZC & RC visits in the first half of the current lionistic year?		
<b>Q.8</b> A.	TREASURER'S QUESTIONNAIRE What is your Annual Club Subscription? Individual Member Family Member Entrance Fees Member at Large	I: F:	E: M:
В.	Has your club created a Trust and registered it with Charity Commissioner?		
C.	Membership Dues Paid (1st &2nd Half) District & Multiple Dues International Dues	D: 1 <sup>st</sup> Half: 2 <sup>nd</sup> Half: 2 <sup>n</sup>	
D.	Major Fund Raising Drive a) Target b) Actual	T: A:	
E.	Overall Financial Health of Club		
Q.9	Do you have any permanent projects? If yes, give full details.		
Q.10	<ul> <li>a. How many Melvin Jones Fellows are there in your club at present?</li> <li>b. How many MJFs do you plan to enrol during the current lionistic year?</li> </ul>		
Q.11	How many Club Bulletins have been published till now? How many more you intend to publish in the current lionistic year?		
Q.12	What has the club done to enhance Lions Image in the community? (Media Coverage / use of cable network / Digital / Social Media)?		
Q.13	Does your Club have any Landmark Innovative Project/ Signature Project/ Activity?		
Q.14	Any other information about your club, which you feel is worth informing to DG.		



District 3234 D2 L. Y. 2023 - 2024



### **IMPORTANT CONTACTS**

S/N	Post / Designation	Name / Address	Phone No.	Email ID
1	District Governor	Ln. Vijay Bhandari	9822022211	vbhandari888@gmail.com
2	Chief Executive Officer	Ln.Sham Khandelwal	9881123489	shyam@saketgroup.co.in
5	Cabinet Secretary	Ln. Ashokkumar Mistry	9765211311	lionashokmistry@gmail.com
6	Cabinet Treasurer	Ln.Rajendra Goyal	9422011966/8605821966	lionrajendragoyal@gmail.com
7	Public Relations Officer	Ln. Vijay Jaju	9823041302	lnvijayjaju@gmail.com
8	DGVisit Chairperson	Ln. Sateesh Rajhans	98225 31243 / 80870 31243	lionrajhans@gmail.com/ lionsateeshrajhans@gmail.com
9	Lions Clubs International	Chicago, USA	001 60523-8841	mylionsupport@lionsclubs.org/ support@lionsservice.zendesk.com
10	LCI ISAME, Area office	Mumbai, India	02261217931/61217900	lionsindia@lionsclubs.org



District 3234 D2 L. Y. 2023 - 2024



### **IMPORTANT ADDRESS**

# International Head Quarter LIONS CLUBS INTERNATIONAL

300, 22<sup>nd</sup> Street, Oak Brook, IIIinois 60523-88-42, USA

Tel.: (630) 5715466, Fax: (630) 5718890 Website: http://www.lionsclub.org

Email: MemberServiceCenter@lionsclubs.org

#### **Lions Clubs International - ISAME Regional Office**

C – 604, Trade Star, Andheri Kurla Road Andheri – E, Mumbai – 400059 India

+91-22-61217900

Email: LionsIndia@lionsclubs.org

#### Lions Clubs International District 3234D2 District Correspondence Office, Pune

Shop No. 28, Opp. Gate No.10, Gultekdi, Market Yard, Pune 37 (M) 9822022211 Email - lionsclubsdistrict3234d2@gmail.com

# Past International Director MJF LION PREMCHAND BAFANA

Royal Classic, 40/25, Karve Road, Erandwane, Pune 411 004.

Tel.: (O) 020-25456565/6969 (R) 020-25655959/5757

Fax: 020-25423434

Email: premchandbfana@hotmail.com

#### Multiple Council Chairperson MD 3234 LION SHRAVAN KUMAR

606 Riddhi Siddhi Apartments, Amravati Road Nagpur, Mh 440033 India Home0712-2550197 Mobile 91-00-9422459457 Work 0712-2547170 E-mail tvshravan kumar@yahoo.com

#### District Governor MJF LION VIJAY BHANDARI

Shop No.28, Opp. Gate No.10, Gultekdi, Market Yard, Pune 37 (M) 9822022211 Email - vbhandari888@gmail.com

**Chief Executive Officer** 

#### LION SHAM KHANDELWAL

1825, Sadashiv Peth, Deshmukh Wadi, Shakuntala Apartment, Pune - 411 030. (M) 9881123489

Email: shyam@saketgroup.co.in

#### District Cabinet Secretary LION ASHOKKUMAR MISTRY

Flat No. 30, B Building, Latesh Society, 612, Nana Peth, Near Parsi Agiari, Pune - 411 002. (M) 9765211311 Email-lionashokmistry@gmail.com

# District Cabinet Treasurer LION RAJENDRA GOYAL

S.No. 66/19, A+B, Kondhawa Bk. Near Satrunjay Temple, Bibwewadi-Kondhawa Road, Pune.

Mob.: 9422011966

Email: rajendrapro3234d2@gmail.com

#### District PRO LION VIJAY JAJU

E - 504, Treasure Park, Santnagar, Behind Walvekar Lawns, Off. Pune-Satara Road, Pune 411 009. (M) 9823041302

Email - ln.vijayjaju@gmail.com

# District Chairperson GST MJF LION SUNIL CHECKER

Rl-9, G-block, MIDC, Sambhajinagar, Chinchwad,

Pune - 411 019. (M) 9823144140

Email: lionsunilchecker@gmail.com

# District Chairperson Sahyadri Lion LION TUSHAR MEHTA

39/49, Janaki Prasad Apt. Prabhat Road, Lane No. 9, Erandwana, Pune - 411 004. Tel (020) (O) 66357601 (R) 25457921 (M) 98509 58822

Email: ceo@mehtapressing.com



District 3234 D2 L. Y. 2023 - 2024



### **DIVISION CONTACT INFORMATION**

#### **CLUB SUPPLIES AND DISTRIBUTION**

Sale and distribution of branded merchandise suitable for use by district, clubs and individual Lions
Phone: (630) 571-5466
clubsupplies@lionsclubs.org

#### **CONVENTION**

Coordinates meetings for the association including the annual international convention, DGE seminar and international board of directors meetings

Phone: (630) 468-6761 - Fax: (630) 571-1689

convention@lionsclubs.org

#### DISTRICT AND CLUB ADMINISTRATION

Distribution of manuals for district and club officers; association's 11 - language translation operations, Phone: (630) 571-5466, ext. 6828 districtadministration@lionsclubs.org

#### **FINANCE**

Provides financial services including the collection and timely posting and club and district payments; auditing and payment of District Governor expense claims

Phone: (630) 468-6823

finance@lionsclubs.org

#### LEADERSHIP DEVELOPMENT PROGRAMS

Provides institutes and seminars for current and future Lions leaders at the club, district, multiple district and international levels. Phone: (630) 468-7033 ledershipdevelopment@lionsclubs.org

#### LIONS CLUB INTERNATIONAL FOUNDATION (LCIF)

Processes donations and donor recognition, executes grants, administers Sight First program.

For a complete list of contact information by department, visit contact LCIF

Phone: (630) 203-3836 Fax: (630) 571-5735 lcif@lionsclubs.org

#### LIONS MAGAZINE EDITORS

Provides support for all language versions Phone: (630) 468-6798 or (630) 468-7130 Fax: (630) 571-1685 magazine@lionsclubs.org

#### MYLCI / INFORMATION TECHNOLOGY

Provides technical support for submitting reports via MyLCI and maintains Club Officer Records, Other services include member address changes, member statuses, member reinstatement, deceased memberships and Office Reporting Forms

#### **Information Technology Division**

Phone: (630) 203-3844 informationtechnology@lionsclubs.org

#### MEMBER SERVICE CENTER

Phone: (630) 468-6900 memberservicecenter@lionsclubs.org

#### MARKETING

Administrators the LION Magazine, videos and PSAs biographical information, Peace Poster Contest, advertising, PR grants, billiboards, logos, social media, e-Clubhouse websites and the lionsclubs.org website.

Phone: (630) 468-6817 Fax: (680) 571-1685 pr@lionsclubs.org

#### **SERVICE ACTIVITIES**

Includes Global Service Team.

Program Development and Special Service Initiatives.

Phone: (630) 571-5466 Fax: (630) 571-1692

programs@lionsclubs.org

#### **WEBMASTER**

All questions related to LionsClubs.org and E-clubhouse sites Phone: (630) 468-6900 mylci@lionsclubs.org



District 3234 D2 L. Y. 2023 - 2024



### **OBJECTS**

**TO CREATE** and foster a spirit of understanding among the people of world.

**TO PROMOTE** the principles of good government and good citizenship.

**TO TAKE** an active interest in the civic, cultural, social and moral welfare of the community.

**TO UNITE** the clubs in bonds of friendship, good fellowship and mutual understanding.

**TO PROVIDE** a forum for the open discussion of all matters of public interest, provided, however, that

partisan politics and sectarian religion shall not be debated by club members.

**TO ENCOURAGE** service-minded people to serve their community without personal financial rewards and to

encourage efficiency and promote high ethical standards in commerce, industry, professions,

public works and private endeavours.

### LIONS CODE OF ETHICS

**TO SHOW** my faith in the worthiness of my vocation by industrious application to the end that I may merit a

reputation for quality of service.

**TO SEEK** success and to demand all fair remuneration or profit as my just due, but to accept no profit or

success at the price of my just due, but to accept no profit or success at the price of my own self-

respect lost because of unfair advantage taken or because of questionable acts on my part.

**TO REMEMBER** that in building up my business it is not necessary to tear down another's to be loyal to my clients or

customers and true to myself.

**WHENEVER** a doubt arises as to the right or ethics of my position or action towards my fellow men, to resolve

such doubt against myself.

**TOHOLD** friendship as an end and not a means. To hold that true friendship exists not on account of the

services performed by one to another, but that true friendship demands nothing but accepts service

in the spirit in which it is given.

ALWAYS to bear in mind my obligations as a citizen to my nation, my state and my community, and to give

them my unswerving loyalty in word, act and deed. To given them freely my time, labour and means.

**TO AID** other by giving my sympathy to those in distress, my aid to the weak and my substance to the needy.

**TO BE CAREFUL** with my criticism and liberal with my praise to build up and not destroy.

#### **FLAG INVOCATION**

We salute our National flag and pledge our allegiance to the same. Its honor and glory depends upon the zeal and assiduity with which each one of us shoulders his responsibility as good citizen. It's history, written in letters of gold, inspires us to put in good work for the fair name of our country. We declare our unflinching loyalty to our National Flag and maintain that its course shall be our course and that each individual amongst us shall make genuine efforts to add to its luster and glory and make it fly proudly and high in the comity of Nations. Jai Hind!

### ध्वज अभिवादन

हम अपने राष्ट्रध्वज को नमन करते हैं, और इसके प्रती अपनी दृढ निष्ठा प्रकट करते हैं । इसका सन्मान और गौरव हममें से प्रत्येक के द्वारा उत्साह एवं तत्त्परता के साथ राष्ट्र के अच्छे नागरिक का उत्तरदायित्व वहन करने पर निर्भर है । स्वर्ण अक्षरों से लिखा इसका गौरव पूर्ण इतिहास अपने देश के उज्वल नाम के लिए अच्छे कार्य करने की प्रेरणा करता है । हम अपने राष्ट्र ध्वज के प्रति अपनी अखंड भक्ती प्रकट करते है और निश्चय करते है कि इसका मार्ग ही हमारा मार्ग होगा और हममें से प्रत्येक व्यक्ति इसका तेज एवं किर्ती बढाने और इसे जगत् के राष्ट्रों में गौरव एवं भातृत्व के साथ लहराने के लिए सच्चाई से प्रयत्नशील रहेगा । जयहिंद!

### ध्वज - वंदन

आम्ही आमच्या राष्ट्र ध्वजाला प्रणाम करतो आणि या ध्वजाशी एकिनष्ठ राहू अशी आम्ही प्रतिज्ञा घेतो. आपल्यापैकी प्रत्येकाने जबाबदार नागरिकाची कर्तव्ये तळमळीने व दीर्घोउद्योगपूर्वक पार पाडली पाहिजेत कारण त्यावरच या ध्वजाचा सन्मान नि वैभव या गोष्टी अवलंबून आहेत. आमच्या या राष्ट्राचे किर्तीमंदिर उभारण्यासाठी आमच्या हातून सतत सत्कृत्य घडण्याची आवश्यकता आहे. अर्थात सुवर्णाअक्षरात लिहिलेला या ध्वजाचा तेजस्वी इतिहास हीच आमच्या या कार्याची प्रेरक शक्ती आहे. आम्ही आमच्या राष्ट्रध्वजावरील अढळ निष्ठा उद्घोषित करतो, अर्थात त्याचे भवितव्य महणजेच आमचे भवितव्य असे मानतो. आमच्यापैकी प्रत्येक व्यक्ति या ध्वजाचे तेज आणि वैभव वाढविण्यासाठी हार्दिक प्रयत्न करील आणि त्या प्रयत्नातूनच आम्ही आमच्या ध्वजाला राष्ट्रमंडळात उंच आणि मानाने फडकवू. जय-हिंद!



#### **VISION STATEMENT**

"To be the Global Leader in Community and Humanitarian Service"

#### MISSION STATEMENT

To empower Lions clubs, volunteers, and partners to improve health and well-being, strengthen communities, and support those in need through humanitarian services and grants that impact lives globally, and encourage peace and international understanding.

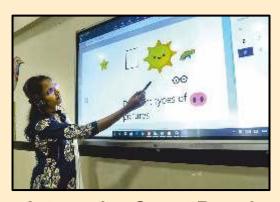
### **District Governor's Signature Project**



**Dental Clinics** 



**Water Storage Tanks in Schools** 



Interactive Smart Board in Schools



Cycle Donation to School Children



# The International Association of Lions Clubs



District 3234 D2

### MJF LION VIJAY BHANDARI

### **District Governor**

District Administrative Office: Shop No.28, Opp. Gate No.10,

Gultekdi Market Yard, Pune 411037

M: 86984 83958, E: lionsclubsdistrict3234d2@gmail.com

W: www.lionsdistrict3234d2.in

#### MJF LION RAJENDRA GOYAL

Cabinet Treasurer
M: 94220 11966

E : lionrajendragoyal@gmail.com

#### LION SHAM KHANDELWAL

CEO M : 9881123489 E : shyam@saketgroup.co.in

#### LION ASHOKKUMAR MISTRY

Cabinet Secretary
M: +91 97652 11311
E: lionashokmistry@gmail.com